ADDENDUM TO
INTERLOCAL AGREEMENT
For the Watershed Basins within Water Resource Inventory Area 8

PREAMBLE

THIS ADDENDUM ("Addendum") to that certain Interlocal Agreement for the Watershed Basins within Water Resource Inventory Area 8 ("Agreement") is entered into by the Parties to that Agreement and the City of Woodway ("City"), for the purposes of allowing the City to become a member, with full rights and obligations under the Agreement, of the WRIA 8 Salmon Recovery Council, as described in the Agreement ("Council"). This Addendum sets forth the rights and obligations of the City and memorializes the unanimous consent of all Parties to the Agreement to the City’s joining the Council as a voting member, in accordance with the terms of Section 8 of the Agreement. The City is identified in Section 1.1 of the Agreement as an eligible jurisdiction for participation in the Council. The Parties and the City share interests in and responsibility for addressing long-term watershed planning and conservation for the watershed basins in WRIA 8 and wish to provide for funding and implementation of various activities and projects therein.

TERMS FOR THE CITY OF WOODWAY’S PARTICIPATION IN THE COUNCIL

1. The City of Woodway’s legislative authority by Resolution 14-373 has authorized the City’s becoming a member of the Council in accordance with the terms of the Agreement and has authorized the City’s appointed representative to sign this Addendum on behalf of the City.

2. In order to become a voting member of the WRIA 8 Salmon Recovery Council, the City of Woodway and the Parties agree to the following conditions:

2.1. The City’s annual cost share is projected contribution for 2015 is $866 for the programs and activities of the Council, which is subject to change for 2015 and future years based on changes in one or more parameters of the formula, or by agreement of the parties, including Woodway, changing the total dollar amount of the assessment to be collected. Woodway’s cost share is based on a population of 1,310 (0.1% of the watershed), assessed value within the City of $441,766,909 (0.2% of the watershed), and an area in square miles of 1.08 (0.2% of the watershed).

2.2. Since the City is joining the Council after the first trimester of 2014, its cost share for 2014 shall be $577.33, which the City agrees to pay to the Fiscal Agent (as identified in the Agreement), as its cost share for the activities and programs of the Council.

2.3. For the City to become a member of the Council, all existing members must unanimously express their consent to the City’s becoming a member. The City becomes a member of the Council on the date when this Addendum is last signed by the Party representing the City.
The date of such signing shall be the effective date of this Addendum. Representatives of the Parties shall sign this Addendum after the City has signed it in accordance with the provisions of Section 1 above.

3. Upon the effective date of this Addendum, the City of Woodway shall be a member of the Council, and shall have all of the rights, privileges, duties and obligations afforded the Parties under the terms of the Agreement.

IN WITNESS WHEREOF, the City of Woodway and the Parties have executed this Addendum on the dates indicated below:

TOWN OF WOODWAY

By: [Signature]

Title: Mayor

Date: May 5, 2014

TOWN OF BEAUX ARTS VILLAGE

By: [Signature]

Title: [Title]

Date: [Date]

CITY OF BELLEVUE

By: [Signature]

Title: [Title]

Date: [Date]
final signature of unanimity. The date of such signing shall be the effective date of this Addendum. Representatives of the Parties shall sign this Addendum after the City has signed it in accordance with the provisions of Section 1 above.

3. Upon the effective date of this Addendum, the City of Woodway shall be a member of the Council, and shall have all of the rights, privileges, duties and obligations afforded the Parties under the terms of the Agreement.

IN WITNESS WHEREOF, the City of Woodway and the Parties have executed this Addendum on the dates indicated below:

TOWN OF WOODWAY

By:________________________
Title:________________________
Date:________________________

TOWN OF BEAUX ARTS VILLAGE

By:________________________
Title: _________________________
Date: ____________

CITY OF BELLEVUE

By:________________________
Title:________________________
Date:________________________
final signature of unanimity. The date of such signing shall be the effective date of this
Addendum. Representatives of the Parties shall sign this Addendum after the City has
signed it in accordance with the provisions of Section 1 above.

3. Upon the effective date of this Addendum, the City of Woodway shall be a member of the
Council, and shall have all of the rights, privileges, duties and obligations afforded the Parties
under the terms of the Agreement.

IN WITNESS WHEREOF, the City of Woodway and the Parties have executed this Addendum on the
dates indicated below:

TOWN OF WOODWAY

By: ______________________

Title: ______________________

Date: ______________________

TOWN OF BEAUX ARTS VILLAGE

By: ______________________

Title: ______________________

Date: ______________________

CITY OF BELLEVUE

By: ______________________

Title: ______________________

Date: ______________________

Addendum to WRIA 8 ILA 2007-2015

May 2014
CITY OF BOTHELL

By: __________________________

Title: City Manager

Date: 9-23-14

CITY OF CLYDE HILL

By: __________________________

Title: __________________________

Date: __________________________

CITY OF EDMONDS

By: __________________________

Title: __________________________

Date: __________________________
CITY OF BOTHELL

By: ____________________________

Title: ____________________________

Date: ____________________________

CITY OF CLYDE HILL

By: ____________________________

Title: Council Pres #5

Date: 7/17/2014

CITY OF EDMONDS

By: ____________________________

Title: Council President

Date: 5/15/2014

TOWN OF HUNTS POINT

By: ____________________________

Title: Councilmember

Date: 5-15-2014
CITY OF ISSAQUAH
By: Eileen Barber
Title: City Council Member
Date: 5-15-14

CITY OF KENMORE
By: _______________________
Title: _______________________
Date: _______________________

CITY OF KENT
By: _______________________
Title: _______________________
Date: _______________________

KING COUNTY
By: Larry Phillips
Title: Chair, WR18; K. Co. Council
Date: 5-15-2014
CITY OF ISSAQUAH

By: _______________________

Title: _______________________

Date: _______________________

CITY OF KENMORE

By: _______________________

Title: _______________________

Date: 8/5/14

CITY OF KENT

By: _______________________

Title: _______________________

Date: _______________________

KING COUNTY

By: _______________________

Title: _______________________

Date: _______________________

Addendum to WRIA 8 ILA 2007-2015
May 2014
CITY OF ISSAQUAH

By: ________________________

Title: ________________________

Date: ________________________

CITY OF KENMORE

By: ________________________

Title: ________________________

Date: ________________________

CITY OF KENT

By: ________________________

Title: ________________________

Date: 6/7/14

KING COUNTY

By: ________________________

Title: ________________________

Date: ________________________
CITY OF KIRKLAND
By: ____________
Title: Councilmember Position # 1
Date: 5/15/2014

CITY OF LAKE FOREST PARK
By: ____________
Title: City Council Asst. 5
Date: 5/15/2014

CITY OF MAPLE VALLEY
By: ____________
Title: Mayor Maple Valley
Date: 5/15/2014

CITY OF MEDINA
By: ____________
Title: ____________
Date: ____________
CITY OF KIRKLAND

By: ____________________________

Title: __________________________

Date: ____________________________

CITY OF LAKE FOREST PARK

By: ____________________________

Title: __________________________

Date: ____________________________

CITY OF MAPLE VALLEY

By: ____________________________

Title: __________________________

Date: ____________________________

CITY OF MEDINA

By: ____________________________

Title: __________________________

Date: 6-30-2014
CITY OF MERCER ISLAND

By: __________________________

Title: __________________________

Date: __________________________

CITY OF MILL CREEK

By: __________________________

Title: __________________________

Date: __________________________

CITY OF MOUNTLAKE TERRACE

By: __________________________

Title: __________________________

Date: __________________________

CITY OF MUKILTEO

By: __________________________

Title: __________________________

Date: __________________________

Addendum to WRIA 8 ILA 2007-2015

May 2014
CITY OF MERCER ISLAND

By: __________________________

Title: _________________________

Date: _________________________

CITY OF MILL CREEK

By: __________________________

Title: CITY MANAGER

Date: 03 JULY 2014

CITY OF MOUNTLAKE TERRACE

By: __________________________

Title: _________________________

Date: _________________________

CITY OF MUKILTEO

By: __________________________

Title: _________________________

Date: _________________________
CITY OF MERCER ISLAND

By: __________________________

Title: _________________________

Date: _________________________

CITY OF MILL CREEK

By: __________________________

Title: _________________________

Date: _________________________

CITY OF MOUNTLAKE TERRACE

By: __________________________

Title: _________________________

Date: 7/24/14

CITY OF MUKILTEO

By: __________________________

Title: _________________________

Date: _________________________
CITY OF MERCER ISLAND

By: ________________________________

Title: ______________________________

Date: ______________________________

CITY OF MILL CREEK

By: ________________________________

Title: ______________________________

Date: ______________________________

CITY OF MOUNTLAKE TERRACE

By: ________________________________

Title: ______________________________

Date: ______________________________

CITY OF MUKILTEO

By: ________________________________

Title: ______________________________

Date: 7-22-14

Addendum to WRIA 8 ILA 2007-2015

May 2014
CITY OF MUKILTEO

By: ____________________________

Title: __________________________

Date: __________________________

CITY OF NEWCASTLE

By: Asia Jensen

Title: Councilmember

Date: 7-16-14

CITY OF REDMOND

By: ____________________________

Title: __________________________

Date: __________________________

CITY OF RENTON

By: ____________________________

Title: __________________________

Date: __________________________
CITY OF NEWCASTLE

By: __________________________

Title: _________________________

Date: _________________________

CITY OF REDMOND

By: __________________________

Title: City Council Member

Date: 5/15/14

CITY OF RENTON

By: __________________________

Title: Councilmember

Date: 5/15/14

CITY OF SAMMAMISH

By: __________________________

Title: Councilmember

Date: 5/15/14
CITY OF SEATTLE

By: Ray Hefler

Title: DIRECTOR, SPU

Date: 7/18/14

CITY OF SHORELINE

By:

Title:

Date:

SNOHOMISH COUNTY

By:

Title:

Date:

CITY OF WOODINVILLE

By:

Title:

Date:
CITY OF SEATTLE

By: ______________________

Title: ______________________

Date: ______________________

CITY OF SHORELINE

By: [Signature]

Title: Deputy Mayor

Date: 5/15/14

SNOHOMISH COUNTY

By: ______________________

Title: ______________________

Date: ______________________

CITY OF WOODINVILLE

By: [Signature]

Title: City Council Member

Date: 5/15/14
CITY OF SEATTLE

By: ______________________

Title: ______________________

Date: ______________________

CITY OF SHORELINE

By: ______________________

Title: ______________________

Date: ______________________

SNOHOMISH COUNTY

By: ______________________

Title: Snohomish County Councilmember, District 2

Date: 7/7/2014

CITY OF WOODINVILLE

By: ______________________

Title: ______________________

Date: ______________________
TOWN OF YARROW POINT

By: [Signature]

Title: Mayor Pro Tem

Date: 7/17/14